

PROPOSED SUBMISSION OF PARCEL NO.
LR. NO. MN/III/465

AREAS
1 - 36 = 0.0800 Ha Approx
39 - 308 = 0.0450 Ha Approx
309 - 311 = 0.0900 Ha Approx

NOTE(s) This map is approved and subject to actual ground survey

Owner(s)
MOHAMED ALI MUTHA

Signature DATE
PREPARED BY:

Signature DATE
CERTIFIED BY:

DISTRICT PHYSICAL PLANNER DATE



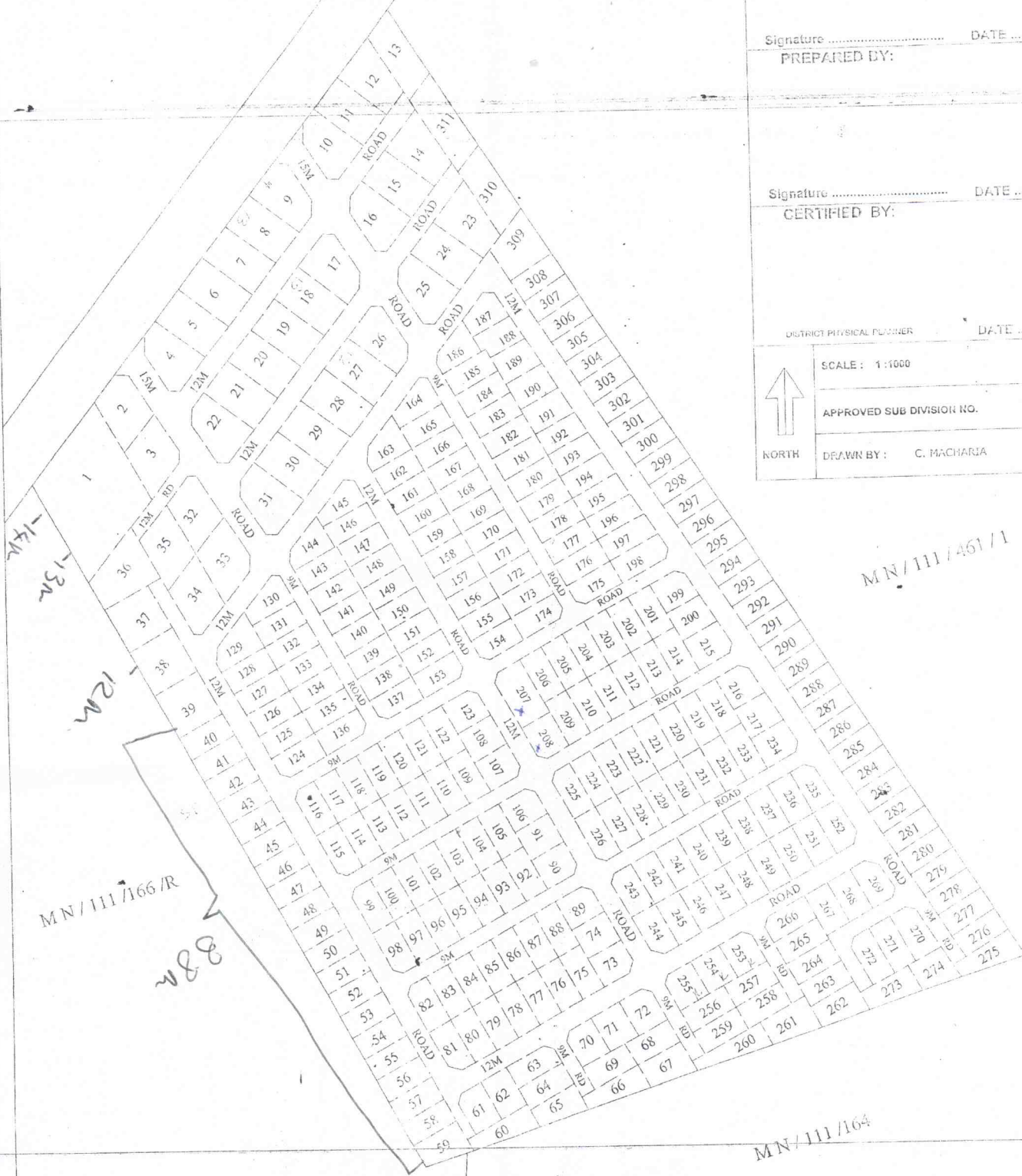
NORTH

SCALE: 1:1000

APPROVED SUB DIVISION NO.

DRAWN BY: C. MACHARIA

MN/III/461/1



MN/III/166/R

288

MN/III/164